

13th Annual COOK-OFF March 22-23, 2024

Cook-Off Chairman - Pat Burford - 281.850.1577 Co-Chairman - John Wennerstrom - 281.650.6313 Festival Chairman - Terry Droege - 281.932.8663

ASRC Contest Rules and CBA Rules

- **1.** Entries for the Cook-Off may be obtained either by calling or visiting TDEC, Inc. 911 South Gordon, Alvin. (281.331.3172), as well as www.alvinmusicfestival.com.
- 2. All cook-off teams will receive 3 wristbands. These cook wristbands designate those individuals who belong to your cook-off team. At 12:00 AM each day of the event, all persons not wearing a wristband are required to leave the cook-off area. General admission wristbands will be available for sale at the head cooks meeting. Extra Bands Each spot can purchase 2 additional overnight bands at \$60 each. Cook wrist bands will be handed out at cooks meeting on Friday, March 23, 2024, at 12:00pm.
- **3.** Contestants for the Cook-Off will be those who have submitted the entry form with a \$350.00 entry fee and been approved as having satisfactorily met the Rules and Regulations governing the contest.
- **4.** Date and time of application receipt to Terry Droege will be the basis for the participants picking the location of the cook-off space. Teams will be accepted on a first-come, first-serve basis. (Contestants must be 18 years of age or older).
- 5. Any special entertainment (i.e. bands, promotions, skits, shows, demonstrations, contests, etc.) must be fully described in writing and submitted with the application for approval by Alvin Sunrise Rotary's Contest Committee. We ask if you play music in your spot during the concert, that the music is not loud. It will be up to the BBQ Festival Chairman as to how loud. Please remind your guests that if you give them a "Specific Cook Team" Wristband, this DOES NOT allow them entry into the Festival, only to your tent. They will need to pay for entry into the Alvin Music Festival.

- **6.** Each contestant will be assigned a 30' wide by 30' deep cooking space.
- **7.** Contestants must supply ALL needed equipment and supplies. The Alvin Sunrise Rotary Club furnishes the cooking site only. If you require electricity, each spot will get 1 outlet, 20amp 110v.
- **8.** All contestants must check in and set up between 7:00am and 10pm on Thursday, March 21, 2024, and 7:00am to 11:00am Friday, March 22, 2024.
- 9. All CBA rules will apply.
- **10.** Teams cannot sell any Bar-B-Que and no to-go plates will be allowed.
- 11. Fires must be charcoal, wood or wood substances. Electric or gas fires will be allowed for optional categories in which foods need to be cooked in this manner. Contestants must take all precautions necessary to prevent fire hazards. All fires must be contained in a suitable manner. Contestants may be disqualified if precautionary measures are not followed, or unsafe conditions exist. Teams must carry a working fire extinguisher which displays a current inspection tag.
- **12.** All teams using extension cords must have the original cord tags stating the rating for the cords on them.
- **13.** Holes or dug pits are not permitted. Any equipment or devices that may damage the surface area of the contest site, in any way, are prohibited.
- **14.** The Head Cook will be held responsible for the conduct of his team and guests. Misuse of alcoholic beverages and/or unacceptable conduct will be grounds of disqualification and forfeiture of awards. Glass beer bottles are not permitted in the contest area.
- **15.** Alvin Sunrise Rotary **WILL NOT** be responsible for theft or damage.
- **16.** Props, trailers, motor homes, vehicles, tent coverings, or any other part of the contestant's equipment **MUST NOT EXCEED** the boundaries of the assigned cooking space unless approved by the Bar-B-Que Committee Chairman. (*Pat Burford and John Wennerstrom*)
- 17. Contestants may drive two vehicles into the contest area for unloading purposes only. After unloading, all vehicles must be moved to the contestant parking area. The use of RVs and/or tents is permitted as long as they are contained within the team's cook-off site. Teams are not allowed to have any ATVs (3-wheelers, 4-wheelers, Gators, etc.) in the cook-off area at any time. No vehicles will be allowed in the cook-off area after 11am on Friday, March 22, 2024.

- 18. It is the responsibility of the contestants to see that their respective areas are always kept clean, and that the cooking sites are cleaned and policed following the Bar-B-Que Cook-Off contest. Any space left in disarray or with unbounded trash or garbage will disqualify the contestant from future participation and awards. Area should look the same or better when you leave as when you arrive.
- **19.** Trash receptacles will be provided and placed throughout the contest area for each contestant to use. Under no circumstances would the contestant have a receptacle within their assigned area for private use unless they have brought their own.
- **20.** Judges will be chosen by CBA rules. Each team is required to supply 2 judges for each category.
- **21.** Decisions of the Alvin Sunrise Rotary Club's Cook-Off Committee Chairman and the CBA Judges will be final. Interpretation of these rules will be at the sole discretion of the Alvin Sunrise Rotary Club Cook-Off Committee.
- 22. All Cook-Off areas must be cleaned and vacated on Sunday, March 24, 2024. Cook teams will be able to move out starting at 2:00am Sunday morning.
- 23. After 11am on Friday, March 22, 2024, no beer, or ice will be allowed through the Gate. We will have beer for sale in the Beer Garden. Ice may be purchased from the Alvin Sunrise Rotary Club. No vehicles will be allowed through the gate after 11am on Friday, March 22, 2024. Any team caught tossing beer or ice over the fence (or any other means of sneaking it in) will be immediately disqualified.
- 24. Over \$11,000 in prize money will be awarded in the categories of Brisket, Pork, Chicken, Ribs and Friday Night Feast (see attached for complete breakdown). Fajita's will be a split jackpot with 50% going to ASR and 50% to the winner. Buy-in for Jackpot is \$25.
- 25. Decisions of the Committee Chairman and CBA Judges are final. Alvin Sunrise Rotary Club will not be responsible for loss, damage or injury pertaining to this contest.
- **26**. Head Cooks Meeting Monday, February 26, 2024, at 6:00 pm at the Briscoe Park Pavilion.
- **27**. KidsQue Cooks Meeting Saturday, March 23, 2024, at 8:30am at the Briscoe Park Pavilion.

Cash Awards

Brisket: 1st Place - Trophy and \$1,000.00

2nd Place - Trophy and \$700.00 3rd Place - Trophy and \$400.00

4th Place - \$200 5th Place - \$100

Pork Ribs: 1st Place - Trophy and \$625.00

2nd Place - Trophy and \$375.00 3rd Place - Trophy and \$225.00

4th Place - \$150 5th Place - \$100

Chicken: 1st Place - Trophy and \$625.00

2nd Place - Trophy and \$375.00 3rd Place - Trophy and \$225.00

4th Place - \$150 5th Place - \$100

Pulled Pork: 1st Place - Trophy and \$625.00

2nd Place - Trophy and \$375.00 3rd Place - Trophy and \$225.00

4th Place - \$150 5th Place - \$100

Friday Night Feast:

1st Place - Trophy and \$625.00 2nd Place - Trophy and \$375.00 3rd Place - Trophy and \$225.00

4th Place - \$150 5th Place - \$100

Fajita Jackpot: \$25.00 entry fee

1st Place - Trophy and 50% of jackpot

Grand Champion - Trophy and \$ 2,000.00 Reserve Champion - Trophy and \$ 1,000.00

Decisions of the Committee Chairman and CBA Judges are final. Alvin Sunrise Rotary Club will not be responsible for loss, damage or injury pertaining to this contest.

Cook-Off Schedule



Monday, February 26

6:00 pm Head Cooks Meeting at Briscoe Park

Thursday, March 21

7:00 am - 10 pm Team Set up

Friday, March 22

6:00 am Gates open for Cook team set up

11:00 am Fire Inspections will begin

11:00 am All vehicles and non-cook team members without wristbands

out of park

11:00 am Gates Open

Noon Mandatory Head Cook Meeting at the Pavilion - Cook Wristbands

will be handed out during the meeting.

4:00 pm Judging – Fajita Jackpot 6:00 pm Judging – Friday Night Feast

Midnight Cook-Off area closes to everyone without a cook team wristband

Saturday, March 23

7:30 am Gates open
8:30 am KidsQue Meeting
10:00am KidsQue turn-in
12:00 noon Judging – Chicken
1:30 pm Judging – Pork Ribs
3:00 pm Judging – Pork
4:30 pm Judging – Brisket

6:00 pm Cook Off Awards Presentation at Main Stage

12:30 am Cook-Off area closes to everyone without a cook team wristband

Sunday, March 24

2:00 am - 12 noon Move out

Cook-Off **Application Form**



Team Name			
Head Cook	Phone		
Address	City	State	_ Zip
E-Mail			
Assistant Cooks			
Last Year Spot#			
Special Requests			
How did you learn of the Alvin Su	ınrise Rotary	Club Cook-Off? _	
Will you be staying overnight at a	ın Alvin hotel?		
A \$350.00 per spo	t entry fee m	ust accompany t	his application.
Checks should be made p Payments can be mailed or dro Alvin, Texas 77511 or pa	opped off to: T	erry Droege 911	S. Gordon Street,
 A space approximately 30 An application fee and form Extra forms are available of office. 	m must be sub	omitted per pit, pe	r spot.
Port-A-Cans must be ordere After meeting all p Regular - \$150.00 Handic Fajitas are	prices increas	e \$25.00 each. and Wash Station	_
Owner, Exhibitor, or Contestant			Date

Return completed application to: alvinmusicfest@gmail.com or TDEC Inc. 911 S Gordon St, Alvin, TX 77511