## Food Vendor Application Form



Name:	
Business Name:	····
E-Mail Address:	
Telephone Numbers: Day:	Night:
These numbers will be used to contact	you in case of an emergency during the event.
Please give a brief description of the ite	em(s) you will be selling:
Da	ites of Event:
•	open at 11:00 am and close at Midnight
	es open at 8:00 am and close at Midnight
Location: Bob Briscoe Pa	ark, 3625 Briscoe Drive, Alvin Texas
A \$300 entry fee mus	t accompany this application.
Checks should be made payable to: Alv	rin Sunrise Rotary Foundation.
Payments can be mailed or dropped of Alvin, Texas 77511 or paid online at alv	f: Terry Droege, c/o TDEC, 911 S. Gordon Street, vinmusicfestival.com/cook-off.
Applications can be emailed to: alvinment TDEC office.	usicfest@gmail.com or dropped off / mailed to the
You must be completely set up a	nd ready to sell by 2:00 pm on Friday, March 28th.
All personal vehicles must be out	t of the Food Court area by 11:00am Friday, March
<ul> <li>28<sup>th</sup>.</li> <li>If your application is approved, you will be notified</li> </ul>	our payment will be deposited. If denied, payment will
	Ivin Sunrise Rotary Club will not be held responsible for to participation. I also acknowledge that I have read the
Food Truck owner:	Date

## **RULES and Important Information**

- 1. Your cancelled check is your receipt. There will be no rain date or refunds. If the festival is cancelled due to rain, your payment will be considered a donation to Alvin Sunrise Rotary Foundation.
- 2. **Absolutely NO alcohol can be sold during the festival.** You can sell tea, lemonade, soda, etc.
- 3. You will need to obtain a food permit from the City of Alvin. You are responsible for taking the permit to the City for approval.
- 4. City Permit Inspections are from Noon to 2pm Friday, March 28, 2025, at your vendor site. If you miss inspections, *you will not be able to participate, and no refund will be issued*.
- 5. Your Food Truck / Trailer must pass an inspection with the Fire Marshall 2 weeks prior to the event. You will not be allowed to participate if this is not completed, and no refund will be issued.
- 6. All *personal* vehicles must be out of the Food Court area by 11am Friday, March 28, 2025.
- 7. **There must always be someone at your vendor space.** You cannot pack up and leave prior to midnight Saturday, March 29, 2025.
- 8. Power is available if told *in advance* of the festival what is needed.
- 9. Each Vendor will receive two (2) wristbands for the festival. Additional wristbands will be available for purchase.
- 10. Ice will be available for purchase.
- 11. Please be aware we do not provide change; vendors should bring their own.

If assistance is needed DURING the festival, please contact: Robert Vasquez (832) 347-4106