



# ALVIN MUSIC FESTIVAL AND COOK- OFF

**March 27<sup>th</sup> – 29<sup>th</sup> 2020**

## Food Vendor Packet

Thank You in advance for your participation as a potential food vendor and we ask that you complete the following application. Please return the application signed, along with your check for \$350.00 payable to:

Alvin Sunrise Rotary Club  
P. O. Box 42  
Alvin, TX 77512

**You must be completely set up and ready to sell by 2:00 pm on Friday Mar. 27<sup>th</sup>.**

**Dates for this event: Friday, March 27<sup>th</sup>, 20 Gates open at 4:00 pm and close at Midnight the 28<sup>th</sup>. The Gates will reopen at 10am the 28<sup>th</sup> and close at Midnight the 29<sup>th</sup>, Gates will reopen at 10am and close at 6pm the 29<sup>th</sup>**

**Location: Bob Briscoe Park, 3201 S. Highway 35 Alvin Texas.**

*Your cancelled check is your receipt. There will not be rain date or refunds. In the event the festival is canceled due to rain, your payment will be considered a donation to Sunrise Rotary Club.*

Name:

Business Name:

Mailing Address:

E-Mail Address:

Telephone Numbers: (day & night)



Please give a brief description of what you will be selling.

Rules:

- No alcohol can be sold. You can sell tea, lemonade, Coke etc.
- You will need to obtain a food permit from the City of Alvin. We have attached one for your convenience.
- You are responsible for getting the permit to city.
- City Permits Inspections are from 2pm to 4pm the Friday of the event. If you miss this then you will not be able to participate.
- There **MUST BE SOMEONE AT YOUR VENDOR SPACE AT ALL TIMES**. You cannot pack up and leave prior to 6pm Sunday March 29th .
- Mail your application and payment to the P.O. Box above and email a list of what you plan to sell to Chris Vaughn [chris@listwithvaughn.com](mailto:chris@listwithvaughn.com)
- Power is available if told in advance what is needed.
- Each Vendor will receive 2 wristbands for the event
- Ice is available for purchase

For more information please contact Chris Vaughn 832-802-4700 or visit [www.alvinmusicfestival.com](http://www.alvinmusicfestival.com)

Alvin Sunrise Rotary Foundation

PO Box 42 Alvin, Texas 77512 / [alvinmusicfestival.com](http://alvinmusicfestival.com)

281.331.3172 / [alvinmusicfest@gmail.com](mailto:alvinmusicfest@gmail.com)

Permit Fee: \$50.00

Approved by/Date: \_\_\_\_\_ / \_\_\_\_\_

Permit # \_\_\_\_\_



# Temporary Food Establishment

## Health Permit Application - City of Alvin Health Department

1100 West Highway 6 • Alvin, Texas 77511 • (281) 388-4353 • Fax (281) 331-7516

Event Name: \_\_\_\_\_ Sponsor/Organizer: \_\_\_\_\_

Date(s) of Event: From \_\_\_\_\_ To \_\_\_\_\_ Hours of Operation: From \_\_\_\_\_ To \_\_\_\_\_

Location of Event : \_\_\_\_\_

Business Name (DBA): \_\_\_\_\_

Name of Applicant: \_\_\_\_\_

Applicant's Address: \_\_\_\_\_ Phone # \_\_\_\_\_

\_\_\_\_\_ Cell # \_\_\_\_\_

Applicant's DL #: \_\_\_\_\_ DL State: \_\_\_\_\_

Email Address: \_\_\_\_\_

Do you operate Food Establishments at other locations? Yes  No

(Circle One)

If Yes, provide names and addresses: \_\_\_\_\_

Food Items to be Served	Source/Vender/ Location of Purchase	Place of Preparation	Transporting/ cold holding facilities	Cooking Equipment	Hot Holding Facilities

*The information provided on this application is accurate. This establishment agrees to comply with the Codes adopted by the City of Alvin and is aware of the right to access to the Regulatory Authority as specified within the Health Codes. I understand that non-compliance may result in immediate closing of the food establishment. This permit is limited to the foods listed above and valid only for the dates of the event. **MUST BE SUBMITTED SEVEN (7) DAYS BEFORE EVENT.***

\_\_\_\_\_ Date

\_\_\_\_\_ Signature of Applicant

# Temporary Food Establishment Guidelines

**GENERAL** – Temporary Food Service Establishments shall comply with State and City rules. The regulatory authority may impose additional requirements to protect against health hazards, and may prohibit the sale of all potentially hazardous foods. Food served to the public may not be prepared in a private residence.

**TEMPERATURE** – Cold Foods must be kept below 41°F, and Hot Foods must be kept above 135° F. Thermometers must be provided to take temperatures of hot and cold foods (at all times including transfer.)

**OUT OF TEMPERATURE FOOD** – Any food held out of temperature must be labeled with the exact date and time that the food is removed from hot/cold storage. All food that remains out of temperature for greater than four (4) hours must be destroyed.

**ICE** – Ice that is used for storage of food and/or drinks may not be used for consumption.

**CLEANING** – Equipment and the general area shall be kept clean at all times.

**FOOD PREPARATION AREA** – Food service workers must wear hair restraints in food preparation area. Food must be protected during storage, display and cooking.

**WAREWASHING** – Three containers for washing, rinsing and sanitizing food preparation equipment such as cooking utensils, pots and pans shall be provided.

**SINGLE-SERVICE ARTICLES** – Only single-service tableware shall be provided to the consumer.

**WATER** – Enough potable water shall be available in the establishment for food preparation, for cleaning and sanitizing utensils and equipment and for hand washing.

**WET STORAGE** – The storage of packaged food in contact with water or un-drained ice is prohibited. Wrapped sandwiches shall not be stored in direct contact with ice.

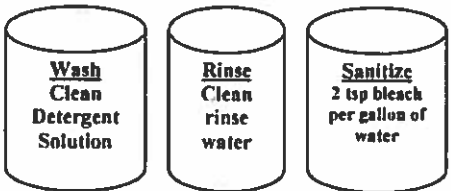
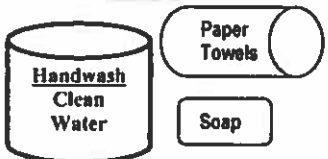

**WASTE** – A large covered container shall be provided to store wastewater until final disposal. All sewage, including liquid waste, shall be disposed of according to law.

**HANDWASHING** – A hand washing facility shall be available for employees that consists of warm water, soap, and disposable paper towels. Gloves must be worn for handling and preparation of ready-to-eat foods.

**STANDS OR BOOTHS** –All food and supplies must be stored off of the floor. It is recommended that all booths be enclosed and covered with wood, canvas, or other materials that protect the interior of the establishment from the weather.

**GARBAGE** – All establishments must have a garbage container.

The following items must be on site:

<u>Utensil Washing Containers</u>	<u>Hand-Washing Station</u>	<u>Thermometer/Temperatures</u>
		 <p><i>Cook Foods to a minimum Temperature of:</i> Seafood or Pork 145°F Poultry 165°F Beef 155°F</p>



# City of Alvin Mobile Food Vendor and Special Event Fire Prevention Checklist

## Extinguisher Requirements

All cooking vendors are required to have at least one extinguisher.

At least one class **ABC** extinguisher with a minimum of a 4A40BC rating. (5#)

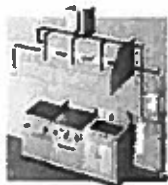
- Visible current inspection ( date on tag or date of MFG less than one year)
- Fully Charged (gauge indicates full)
- Located within 30 feet of commercial type cooking equipment.



Does your cooking operation produce grease-laden vapors? (grills, fryers)  
If so, in addition to the portable extinguisher listed above your operation requires;

**Class K** rated portable extinguisher.

- Visible Current inspection ( date on tag or date of MFG less than one year)
- Fully Charged (gauge indicates full)
- Located within 30 feet of commercial type cooking equipment.



Does your cooking operation produce grease-laden vapors required to be exhausted through a commercial kitchen exhaust hood and duct system?  
If so, in addition to the portable extinguishers listed above your operation requires; Commercial kitchen exhaust hood and duct system with an automatic fire extinguishing system. (Class I hood with fixed suppression system)  
Visible Current inspection (date on tag or date of MFG less than six months)

## Compressed Gas

LP/Propane cylinders are properly secured and remain secured by one of the following methods, unless actively being refilled;

- Nested and secured by one or more restraints.
- Secured by one or more restraints to a fixed object.
- Minimum of 10-foot clearance from any trash or combustible material.
- Not kept in passenger area of vehicle



## Egress and Emergency Access

The placement of the concession operation must not interfere with fire lane, fire break, fire hydrant, or exit access of any proximate structures.

## Tents

All tents shall be tied down and secure to the ground. Tents greater than 700 square feet require a separate permit from the fire marshal. Tents greater than 700 square feet shall be flame retardant and have a 5# fire extinguisher.

## Generators

Generators shall be 10 feet from any tent or structure and shall have their own 5# fire extinguisher.

## Frequently Asked Fire Questions:

- **Why am I required to have a Class K Extinguisher?**

Cooking operations that involve deep frying or similar processes can lead to fires that cannot be controlled with the Dry Chemical type ABC extinguishers. Class K extinguishers emit a Low PH Wet Chemical Agent in a fine mist that helps prevent grease splash and fire reflash while cooling the appliance. Some advantages are:

- Precise extinguishing agent application
- Excellent for use on all cooking appliances
- Less corrosive and cleaner than Dry Chemical powders

- **What size Class K Extinguisher do I need?**

A 1.5 gallon ( 6 liter ) Class K extinguisher is sufficient for up to 4 fryers with a maximum capacity of 80 lbs each. Larger deep frying operations may require an automatic hood suppression system.

- **What is the best way to secure and transport LPG cylinders in a vehicle or trailer?**

All LPG cylinders should be secured during transport and must be isolated from the interior or passenger areas. LPG Cylinders must also be kept away from open flames and other heat sources such as generators. ASME cylinders are generally permanently mounted around the exterior and all appliances are piped outside of the passenger / work area to the bottle. Portable cylinders must also be isolated from the passenger / work area. They can be securely mounted on the outside or placed in a gastight compartment that prevents vapors from entering the passenger/work area. LPG Cylinders should never be transported or installed inside a vehicle passenger area.

- **Where will I be Inspected?**

Initial and renewal inspections take place in conjunction with Food Service inspections. All mobile food vendors operating in the City of Alvin are subject to inspection in the field.

- **Does the Fire Code Inspection cover only the items listed on the checklist? What are they?**

The checklist provided covers some of the most common concerns with mobile food operations, but additional items are subject to inspection:

- Electrical wiring – all wiring in safe manner, not exposed to elements or public
- Access / egress - sufficient exits for escape in the event of fire, not blocked or locked
- Check out the self-inspection form on the fire marshal's web page
- [http://www.alvin-tx.gov/users/0001/Fire/Fire%20Marshal/Self\\_Inspection\\_Checklist\\_1.pdf](http://www.alvin-tx.gov/users/0001/Fire/Fire%20Marshal/Self_Inspection_Checklist_1.pdf)

Please contact the City of Alvin Fire Marshal's office  
with any questions you may have.

281-331-7688

302 W. House Street, Alvin, Tx 77511