



# 14<sup>th</sup> Annual COOK-OFF March 28-29, 2025

**Cook-Off Chairman - Pat Burford - 281.850.1577**  
**Co-Chairman - Lindsey Vaughn - 281.610.8353**  
**Festival Chairman - Terry Droege - 281.932.8663**

## ASRC Contest Rules and CBA Rules

1. Entries for the Cook-Off may be obtained either by calling or visiting TDEC, Inc. 911 South Gordon, Alvin. (281.331.3172), as well as [www.alvinmusicfestival.com](http://www.alvinmusicfestival.com)
2. All cook-off teams will receive 3 cook wristbands. These cook wristbands designate those individuals who belong to your cook-off team. At 12:00 AM each day of the event, all persons not wearing a wristband are required to leave the cook-off area. **\*\*Extra cook wristbands** – Each spot can purchase 2 additional overnight bands at \$60 each. Cook wrist bands will be handed out at cooks meeting on Friday, March 28, at 12:00pm.
3. Contestants for the Cook-Off will be those who have submitted the entry form with a \$350.00 entry fee and been approved as having satisfactorily met the Rules and Regulations governing the contest.
4. Date and time of application receipt to Terry Droege will be the basis for the participants picking the location of the cook-off space. Teams will be accepted on a first-come, first-serve basis. Contestants must be 18 years of age or older. **Deadline for returning teams to secure their same spot as last year is Monday, February 10, 2025, at 3:30pm.** After this deadline, all unclaimed spots will be released.
5. Any special entertainment (i.e. bands, promotions, skits, shows, demonstrations, contests, etc.) must be fully described in writing and submitted with the application for approval by Alvin Sunrise Rotary's Contest Committee. We ask that if you play music in your spot during the concert, the music is not excessively loud. It will be up to the BBQ Festival Chairman as to how loud. **Please remind your guests that if you give them a "Specific Cook Team" Wristband, this DOES NOT allow them entry into the festival, only to your tent. They will need to pay for entry into the Alvin Music Festival.**
6. Each contestant will be assigned a 30' wide by 30' deep cooking space.

7. Contestants must supply ALL needed equipment and supplies. The Alvin Sunrise Rotary Club furnishes the cooking site only. If you require electricity, each spot will get 1 outlet, 20amp 110v.

8. All contestants must check in and set up between 7:00am and 10pm on Thursday, March 27, 2025, and 7:00am to 11:00am Friday, March 28, 2025.

9. **All CBA rules will apply.**

10. Teams cannot sell any Bar-B-Que and no to-go plates will be allowed.

11. Fires must be charcoal, wood or wood substances. Electric or gas fires will be allowed for optional categories in which foods need to be cooked in this manner. Contestants must take all precautions necessary to prevent fire hazards. All fires must be contained in a suitable manner. Contestants may be disqualified if precautionary measures are not followed, or unsafe conditions exist. **Teams must carry a working fire extinguisher which displays a current inspection tag. The Fire Marshall will be inspecting all sites.**

12. All teams using extension cords must have the original cord tags stating the rating for the cords on them.

13. Holes or dug pits are not permitted. Any equipment or devices that may damage the surface area of the contest site, in any way, are prohibited.

14. The Head Cook will be held responsible for the conduct of his team and guests. Misuse of alcoholic beverages and/or unacceptable conduct will be grounds of disqualification and forfeiture of awards. Glass beer bottles are not permitted in the contest area.

15. Alvin Sunrise Rotary **WILL NOT** be responsible for theft or damage.

16. Props, trailers, motor homes, vehicles, tent coverings, or any other part of the contestant's equipment **MUST NOT EXCEED** the boundaries of the assigned cooking space unless approved by the Bar-B-Que Committee Chairmen. *(Pat Burford and Lindsey Vaughn)*

17. Contestants may drive two vehicles into the contest area for unloading purposes only. After unloading, all vehicles must be moved to the contestant parking area. The use of RVs and/or tents is permitted as long as they are contained within the team's cook-off site. Teams are not allowed to have any ATVs (3-wheelers, 4-wheelers, Gators, etc.) in the cook-off area at any time. **No vehicles will be allowed in the cook-off area after 11am on Friday, March 28, 2025.**

18. It is the responsibility of the contestants to see that their respective areas are always kept clean, and that the cooking sites are cleaned and policed following the Bar-B-Que Cook-Off contest. Any space left in disarray or with unbounded trash or garbage

will disqualify the contestant from future participation and awards. Area should look the same or better when you leave as when you arrive.

**19.** Trash receptacles will be provided and placed throughout the contest area for each contestant to use. Under no circumstances would the contestant have a receptacle within their assigned area for private use unless they have brought their own.

**20.** Judges will be chosen by CBA rules. Each team is required to supply 2 judges for each category.

**21. Decisions of the Alvin Sunrise Rotary Club's Cook-Off Committee Chairman and the CBA Judges will be final.** Interpretation of these rules will be at the sole discretion of the Alvin Sunrise Rotary Club Cook-Off Committee.

**22. All Cook-Off areas must be cleaned and vacated on Sunday, March 30, 2025. Cook teams will be able to move out starting at 2:00am Sunday morning.**

**23. After 11am on Friday, March 28, 2025, no beer, or ice will be allowed through the Gate. We will have beer for sale in the Beer Garden. Ice may be purchased from the Alvin Sunrise Rotary Club. No vehicles will be allowed through the gate after 11am on Friday, March 28, 2025. Any team caught tossing beer or ice over the fence (or any other means of sneaking it in) will be immediately disqualified.**

**24. Over \$20,000 in prizes and money will be awarded in the categories of Brisket, Pork, Chicken, and Ribs.** Friday Night Feast and Fajita's will be a split jackpot with 50% going to ASRC and 50% to the winner. Buy-in for each Jackpot is \$25.

**25.** The awards ceremony will be at 6:00pm on Saturday, March 29, 2025. Be prepared to turn in your walk-up song to the CBA judges at the Head Cooks meeting. **No other music or props may be used during the award ceremony. This includes but is not limited to confetti cannons. Your team will be disqualified if this rule is not followed.**

**26. Alvin Sunrise Rotary Club will not be responsible for loss, damage or injury pertaining to this contest.**

**27.** Head Cooks Meeting – Monday, March 10, 2025, at 6:00 pm at the Briscoe Park Pavilion.

# Cook-Off Schedule

Alvin Sunrise  
**Rotary**  
Foundation



## **Monday, March 10**

6:00 pm Head Cooks Meeting at Briscoe Park

## **Thursday, March 27**

7:00 am – 10 pm Team Set up

## **Friday, March 28**

6:00 am Gates open for Cook team set up  
11:00 am Fire Inspections will begin  
11:00 am All vehicles and non-cook team members without wristbands out of park  
11:00 am Gates Open  
Noon Mandatory Head Cook Meeting at the Pavilion - Cook Wristbands will be handed out during the meeting.  
4:00 pm Judging – Fajita Jackpot (\$25 entry fee)  
6:00 pm Judging – Friday Night Feast (\$25 entry fee)  
Midnight Cook-Off area closes to everyone without a cook team wristband

## **Saturday, March 29**

7:30 am Gates open  
8:30 am Mandatory KidsQue Cooks Meeting  
9:00 am Bloody Mary Jackpot (\$25 entry fee)  
10:00am KidsQue turn-in  
12:00 noon Judging – Chicken  
1:30 pm Judging – Pork Ribs  
3:00 pm Judging – Pork  
4:30 pm Judging – Brisket  
6:00 pm Cook Off Awards Presentation at Main Stage  
12:30 am Cook-Off area closes to everyone without a cook team wristband

## **Sunday, March 30**

2:00 am – 12 noon Move out

# Cook-Off Application Form



Team Name \_\_\_\_\_

Head Cook \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail \_\_\_\_\_

Assistant Cooks \_\_\_\_\_

Last Years Spot # \_\_\_\_\_

Special Requests \_\_\_\_\_

How did you learn of the Alvin Sunrise Rotary Club Cook-Off? \_\_\_\_\_

Will you be staying overnight at an Alvin area hotel? \_\_\_\_\_

**A \$350.00 per spot entry fee must accompany this application.**

Checks should be made payable to: Alvin Sunrise Rotary Foundation.

Payments can be mailed or dropped off: Terry Droege, c/o TDEC, 911 S. Gordon Street, Alvin, Texas 77511 or paid online at [alvinmusicfestival.com/cook-off](http://alvinmusicfestival.com/cook-off).

- A space of approximately 30' x 30' will be allocated for each team.
- An **application fee and form** must be submitted **per pit, per spot**.
- Extra forms available online at [www.alvinmusicfestival.com](http://www.alvinmusicfestival.com) or at **TDEC** office.
- 3 Jackpots offered at \$25 entry fee each: Fajita, Friday Night Feast, and Bloody Mary. Each Jackpot is a 50/50 split. (50% to ASRF, 50% to winner)
- Port-A-Cans must be ordered no later than the Head Cooks meeting.

**After meeting all prices increase \$25.00 each**

Regular - \$150.00    Handicap \$175.00    Wash Station \$175.00

Contestant \_\_\_\_\_ Date \_\_\_\_\_

**Return completed application and payment to:**

[alvinmusicfest@gmail.com](mailto:alvinmusicfest@gmail.com) or TDEC Inc. 911 S Gordon St, Alvin, TX 77511